

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330045
3	SCHOOL CODE (IF APPLICABLE)	65044
4	COMPLETE ADDRESS WITH PIN CODE	BAKHRI CHOWK DARBHANGA ROAD MUZAFFARPUR BIHAR, 843103
5	PRINCIPAL NAME	ANIL KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	examdavmuz8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8210832377

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davpsmuzaffarpur.com/File/3479/7GR_cbse%20affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davpsmuzaffarpur.com/File/3479/UY2_TRUST.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davpsmuzaffarpur.com/File/3479/3K3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1TA-hxGCn2eMHIBBtZ4iuTzT6qQBTBcCl/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davpsmuzaffarpur.com/File/3479/KG7_Building%20Safty.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davpsmuzaffarpur.com/File/3479/A2Q_Fire%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davpsmuzaffarpur.com/File/3479/7V9_Affidavit%20final.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davpsmuzaffarpur.com/File/3479/TW7_sanitation%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davpsmuzaffarpur.com/File/3479/7UE_Fee%20Structure%202024-25.pdf

2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1D-hn5vZDLy_98L68ze3XSLvZApYjBkiq/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davpsmuzaffarpur.com/File/3479/H4D_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davpsmuzaffarpur.com/File/3479/K4R_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davpsmuzaffarpur.com/File/3479/WRH_Last%20Three%20Year%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIL KUMAR
2	TOTAL NO. OF TEACHERS	100
	PGT	07
	TGT	62
	PRT	20
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRITUNJAY KUMAR B.A B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRERNA KUMARI CLINICAL PSYCHOLOGY AND COUNSELLING

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	471	471	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9209
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QHz_4zf6b-M